## 039552448

FEC FORM 3

## REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

RECEIVED --

207 OCT 22 PM 1: 23

Office Use Only

| 1. | NAME OF   |     |       |  |  |  |
|----|-----------|-----|-------|--|--|--|
|    | COMMITTEE | ſin | fidif |  |  |  |

TYPE OR PRINT Y

Example: If typing, type over the lines.

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GIANNIBICEGO HOATRAN FOR US. CONGRESS HOUSE MAJORITY LEADER. 2006

| ADDRESS (number and street)  1731 Ansbury Dr  Check if different                                                        |                               |                   |                                |                                |                         |                             |  |  |
|-------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------|--------------------------------|--------------------------------|-------------------------|-----------------------------|--|--|
| than previously reported. (ACC)  2. FEC IDENTIFICATION NUMBER ▼                                                         |                               |                   | HOus                           | ton TX                         | 77018                   | :                           |  |  |
|                                                                                                                         |                               | JMBER 🔻           | CITY A                         |                                | STATE A                 | ZIP CODE                    |  |  |
|                                                                                                                         | C 004304                      | 196               | 3. IS THIS<br>REPORT           | NEW<br>(N) OR                  | * AMENDED (A)           | STATE ▼ DISTRICT            |  |  |
| 4. TYPE OF REPORT (Choose One) (a) Quarterly Reports:                                                                   |                               |                   | (b) 12-Day PRE-E               | Section Report for the:        |                         | SPECIAL ELE                 |  |  |
| April 15 Quarterly Report (Q1)  July 15 Quarterly Report (Q2)                                                           |                               |                   | Primary (12P) Convention (12C) | General (12G)<br>Special (12S) | Runoff (12R)            |                             |  |  |
|                                                                                                                         | Cottober 15 Quarter           | ly Report (Q3)    | Election on                    |                                |                         | in the<br>State of          |  |  |
|                                                                                                                         | * January 31 Year-En          | d Report (YE)     | •                              | -Election Report for the       |                         | \<br>{                      |  |  |
|                                                                                                                         | Termination Report            | (TER)             | Election on                    | General (30G)                  | Runoff (30R)            | in the State of             |  |  |
| 5. Covering Period Sept 01,2006 through Dec 31, 2006                                                                    |                               |                   |                                |                                |                         |                             |  |  |
| I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. |                               |                   |                                |                                |                         |                             |  |  |
| Type or Print Name of Treasurer                                                                                         |                               |                   |                                |                                |                         |                             |  |  |
| Signature of Treasurer (C(() Date 09/21/07                                                                              |                               |                   |                                |                                |                         |                             |  |  |
| NOTE:                                                                                                                   | : Submission of false, errone | ous, or incomplet | e information may su           | bject the person signing       | this Report to the pend | alties of 2 U.S.C. §437g.   |  |  |
| L                                                                                                                       | Use<br>Only                   |                   |                                |                                |                         | C FORM 3<br>evised 02/2003) |  |  |